

## Hymn for Benediction *Tantum Ergo*

### PRAYER

Let us pray.  
Lord Jesus Christ, you gave us the Eucharist  
as the memorial of your suffering and death.  
May our worship of this sacrament of your body and blood  
help us to experience the salvation you won for us  
and the peace of the kingdom,  
where you live with the Father and the Holy Spirit,  
one God, for ever and ever. Amen.

### Benediction

#### THE DIVINE PRAISES *(Pray together)*

Blessed be God  
Blessed be his holy name.  
Blessed be Jesus Christ, true God and true man.  
Blessed be the name of Jesus.  
Blessed be his most Sacred Heart.  
Blessed be his most Precious Blood.  
Blessed be Jesus in the Most Holy Sacrament of the altar.  
Blessed by the Holy Spirit, the Paraclete.  
Blessed be the great mother of God, Mary most holy.  
Blessed be her holy and Immaculate Conception.  
Blessed be her glorious Assumption.  
Blessed be the name Mary, virgin and mother.  
Blessed be Saint Joseph, her most chaste spouse.  
Blessed be God in his angels and in his saints.

### Reposition of the Blessed Sacrament

#### Recessional Hymn *Blest Are They*

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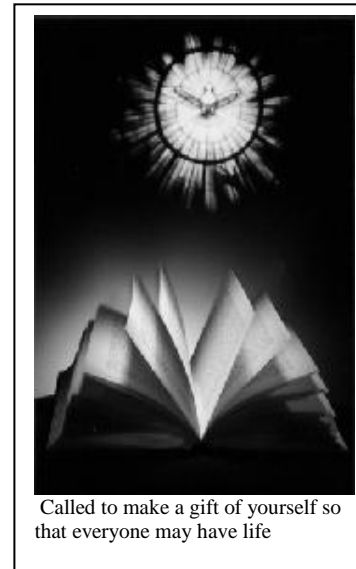
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Excerpts from the English translation of *Holy Communion and Worship of the Eucharist*

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Called to make a gift of yourself so  
that everyone may have life

Called  
Blessed  
Broken  
Sent

## A Holy Hour for Vocations

### Suggested Hymn for Exposition *O Salutaris Hostia*

#### \*OPENING PRAYER

Heavenly Father, you want all persons to be saved, look  
at the immensity of your harvest. Send workers to  
announce your good news to every creature so that your  
people, gathered by your life-giving word and molded by  
the power of the sacraments, may walk in the way of  
salvation, through Christ our Lord. Amen.

**From the Letter to the Romans (10:14-15, 17)**

“Everyone who calls on the name of the Lord will be saved.” But how can they call on him in whom they have not believed? And how can they believe in him of whom they have not heard? And how can they hear without someone to preach? And how can people preach unless they are sent? As it is written, “How beautiful are the feet of those who bring (the) good news!” Thus faith comes from what is heard, and what is heard comes through the word of Christ.

***\*Reflection***

“The foundation of one’s dignity is based on one’s call to communion with God.” But how can a person reach such a communion if there is no one to help in such a process? Obeying Jesus’ command, let us pray, then, that the Lord may multiply the apostles of his kingdom, that every person come to know, to love and to serve God in this life and enjoy him forever in the next.

***Quiet time for personal prayer***

**From the Gospel According to St. Matthew (9:36-38)**

At the sight of the crowds, his heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd.

Then he said to his disciples, “The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest.”

***\*Reflection***

“No one before God can say: let others see to it! Of course, those who have received more must give more. Priests and consecrated persons are in the front line. They have special responsibilities, which they cannot ignore, neglect or delegate. They must, therefore,

through their lives, their example, their words and the joy and the quality of their apostolic work, help others, especially the young, to acquire a taste for serving the Church. For a minister of God, for a person living a consecrated life, all of this is a question of self-understanding, an act of fidelity to his or her vocation and a proof of the ‘authenticity’ of his or her own life. Families and teachers also have their own gift of grace and responsibilities peculiar to them. They too must be able to create and communicate a taste for availability and service to others in the Church. In this way, young people will find it less difficult to seek and find the way they are to follow” (John Paul II).

***Quiet time for personal prayer***

**\*PRAYER TO OUR LADY FOR VOCATIONS**

Most Holy Virgin, certain of your intercession, we pray that the mysteries of the Risen Christ and of the Holy Spirit may enlighten many to become willing and generous servants of the Church. We pray for our youth to whom the Lord addresses a special invitation of closer fellowship with himself. May they refuse to be carried away by the things of this world, but open their hearts instead, to the friendly voice that calls them. May they feel capable of making a life-long commitment to Christ and to his Church, for the salvation of humankind. May they trust that Divine Grace will endow them with the power to make a total offering of themselves as they feel the attraction of priestly, religious, and missionary life. We pray for Christian families, that they may provide a favorable atmosphere for their youngsters and help them to make the right choices. We beseech you that all priests and religious be an example to our youth by their availability and humble readiness to accept the gifts of the Holy Spirit. May they be able to extend toward all the fruits of love and peace. Amen. (John Paul II).